



THE UNITED CHURCH OF CHRIST
 (Congregational)
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Rev. Heidi Denman McDougall, Pastor

Sunday, April 5, 2020 – 10:00 A.M.
Palm Sunday/Passion Sunday

OPENING MUSIC "It is No Secret" Hamblin

WELCOME AND ANNOUNCEMENTS

INTROIT "Hosanna! Jesus is the Rock"

CALL TO WORSHIP

Let's give thanks to the Lord, for God is good! God's steadfast love endures forever. Today is the day the Lord has made! Let us rejoice and give thanks! From the House of the Lord and from our living rooms, we give you all thanks and praise! Today, as we remember Jesus' triumphant entry into Jerusalem, let our hearts be filled with joy and peace. Hosanna! Jesus is our Rock!

HYMN 297 "Hosanna, Loud Hosanna"

Hosanna, loud hosanna the little children sang;
 through pillared court and temple, the lovely anthem rang.
 To Jesus, who had blessed them, close folded to his breast,
 the children sang their praises, the simplest and the best.

From Olivet they followed mid an exultant crowd,
 the victory palm branch waving, and chanting clear and loud.
 The Lord of earth and heaven rode on in lowly state,
 nor scorned that little children should on his bidding wait.

"Hosanna in the highest!" That ancient song we sing,
 for Christ is our Redeemer, the Lord of heaven, our King.
 O may we ever praise him with heart and life and voice,
 and in his blissful presence eternally rejoice.

FIRST READING **Matthew 21:1-11 (The Message)**

When they neared Jerusalem, having arrived at Bethphage on Mount Olives, Jesus sent two disciples with these instructions: "Go over to the village across from you. You'll find a donkey tethered there, her colt with

her. Untie her and bring them to me. If anyone asks what you're doing, say, 'The Master needs them!' He will send them with you."

This is the full story of what was sketched earlier by the prophet: Tell Zion's daughter "Look, your king's on his way, poised and ready, mounted On a donkey, on a colt, foal of a pack animal."

The disciples went and did exactly what Jesus told them to do. They led the donkey and colt out, laid some of their clothes on them, and Jesus mounted. Nearly all the people in the crowd threw their garments down on the road, giving him a royal welcome. Others cut branches from the trees and threw them down as a welcome mat. Crowds went ahead and crowds followed, all of them calling out, "Hosanna to David's son!" "Blessed is he who comes in God's name!" "Hosanna in highest heaven!"

As he made his entrance into Jerusalem, the whole city was shaken. Unnerved, people were asking, "What's going on here? Who is this?"

The parade crowd answered, "This is the prophet Jesus, the one from Nazareth in Galilee."

SHARING AND PRAYERS

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

MUSIC "If With All Your Hearts" from *Elijah* Mendelssohn

TIME FOR THE CHILD IN ALL OF US **It's All About the Palms**

BEING COMMUNITY WHEN WE ARE APART
OFFERTORY

"In the Cross of Christ I Glory"
 When Jesus entered Jerusalem, he was a man on a mission, deliberately focused on completing the prophecy God sent him to fulfill. He knew what he needed to do, and charges us to continue with God's mission today. That takes many things; one of them is funding. As you participate from home, please take the time to keep up your pledges and offerings. We cannot be in mission without you. Thank you. Follow the prompts to sign up for electronic giving at:

<https://www.myoffering.com/eonline/index.php/dashboard/login/5027>

or mail your offering to **Strongsville UCC13740 Pearl Road**
Strongsville, OH 44136

DEDICATING OUR LIVES AND OUR GIFTS

JOURNEY TO THE CROSS

Matthew 26:14-27:66 (NIV)

Then one of the Twelve—the one called Judas Iscariot—went to the chief priests¹⁵ and asked, “What are you willing to give me if I deliver him over to you?” So they counted out for him thirty pieces of silver.¹⁶ From then on Judas watched for an opportunity to hand him over.

The Last Supper

¹⁷ *On the first day of the Festival of Unleavened Bread, the disciples came to Jesus and asked, “Where do you want us to make preparations for you to eat the Passover?”*

¹⁸ *He replied, “Go into the city to a certain man and tell him, ‘The Teacher says: My appointed time is near. I am going to celebrate the Passover with my disciples at your house.’”¹⁹ So the disciples did as Jesus had directed them and prepared the Passover.*

²⁰ *When evening came, Jesus was reclining at the table with the Twelve.²¹ And while they were eating, he said, “Truly I tell you, one of you will betray me.”*

²² *They were very sad and began to say to him one after the other, “Surely you don’t mean me, Lord?”*

²³ *Jesus replied, “The one who has dipped his hand into the bowl with me will betray me.²⁴ The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born.”*

²⁵ *Then Judas, the one who would betray him, said, “Surely you don’t mean me, Rabbi?” Jesus answered, “You have said so.”*

MUSIC

“Spirit of the Living God”

SHARING OF THE BREAD AND CUP

Matthew 26: 26-30

²⁶ *While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body.”*

²⁷ *Then he took a cup, and when he had given thanks, he gave it to them, saying, “Drink from it, all of you.²⁸ This is my blood of the^[a] covenant, which is poured out for many for the forgiveness of sins.²⁹ I tell you, I will not drink from this fruit of the vine from now on until that day when I drink it new with you in my Father’s kingdom.”*

³⁰ *When they had sung a hymn, they went out to the Mount of Olives.*

HYMN 460

“Let Us Break Bread Together”

Let us break bread together on our knees, (on our knees)

Let us break bread together on our knees. (on our knees)

When I fall on my knees with my face to the rising sun,

O Lord, have mercy on me. (on me)

Let us drink the cup together on our knees, (on our knees)

Let us drink the cup together on our knees. (on our knees)

When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me. (on me)

Let us praise God together on our knees, (on our knees)

Let us praise God together on our knees. (on our knees)

When I fall on my knees with my face to the rising sun,

O Lord, have mercy on me. (on me)

Jesus Predicts Peter’s Denial

Matthew 26: 31-35

³¹ Then Jesus told them, “This very night you will all fall away on account of me, for it is written:

“I will strike the shepherd, and the sheep of the flock will be scattered.”

³² But after I have risen, I will go ahead of you into Galilee.”

³³ Peter replied, “Even if all fall away on account of you, I never will.”

³⁴ “Truly I tell you,” Jesus answered, “this very night, before the rooster crows, you will disown me three times.”

³⁵ But Peter declared, “Even if I have to die with you, I will never disown you.” And all the other disciples said the same.

MUSIC

“Peace, Perfect Peace”

Gethsemane

³⁶ Then Jesus went with his disciples to a place called Gethsemane, and he said to them, “Sit here while I go over there and pray.”³⁷ He took Peter and the two sons of Zebedee along with him, and he began to be sorrowful and troubled.³⁸ Then he said to them, “My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me.”

³⁹ Going a little farther, he fell with his face to the ground and prayed, “My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will.”

⁴⁰ Then he returned to his disciples and found them sleeping. “Couldn’t you men keep watch with me for one hour?” he asked Peter.⁴¹ “Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak.”

⁴² He went away a second time and prayed, “My Father, if it is not possible for this cup to be taken away unless I drink it, may your will be done.”

⁴³ When he came back, he again found them sleeping, because their eyes were heavy.⁴⁴ So he left them and went away once more and prayed the third time, saying the same thing.

⁴⁵ Then he returned to the disciples and said to them, “Are you still sleeping and resting? Look, the hour has come, and the Son of Man is delivered into the hands of sinners.⁴⁶ Rise! Let us go! Here comes my betrayer!”

MUSIC

“What a Friend We Have in Jesus”

Jesus Arrested

⁴⁷ While he was still speaking, Judas, one of the Twelve, arrived. With him was a large crowd armed with swords and clubs, sent from the chief priests and the elders of the people. ⁴⁸ Now the betrayer had arranged a signal with them: "The one I kiss is the man; arrest him." ⁴⁹ Going at once to Jesus, Judas said, "Greetings, Rabbi!" and kissed him.

⁵⁰ Jesus replied, "Do what you came for, friend."

Then the men stepped forward, seized Jesus and arrested him. ⁵¹ With that, one of Jesus' companions reached for his sword, drew it out and struck the servant of the high priest, cutting off his ear.

⁵² "Put your sword back in its place," Jesus said to him, "for all who draw the sword will die by the sword. ⁵³ Do you think I cannot call on my Father, and he will at once put at my disposal more than twelve legions of angels? ⁵⁴ But how then would the Scriptures be fulfilled that say it must happen in this way?"

⁵⁵ In that hour Jesus said to the crowd, "Am I leading a rebellion, that you have come out with swords and clubs to capture me? Every day I sat in the temple courts teaching, and you did not arrest me. ⁵⁶ But this has all taken place that the writings of the prophets might be fulfilled." Then all the disciples deserted him and fled.

MUSIC

"Rock of Ages"

Jesus Before the Sanhedrin

⁵⁷ Those who had arrested Jesus took him to Caiaphas the high priest, where the teachers of the law and the elders had assembled. ⁵⁸ But Peter followed him at a distance, right up to the courtyard of the high priest. He entered and sat down with the guards to see the outcome.

⁵⁹ The chief priests and the whole Sanhedrin were looking for false evidence against Jesus so that they could put him to death. ⁶⁰ But they did not find any, though many false witnesses came forward. Finally two came forward ⁶¹ and declared, "This fellow said, 'I am able to destroy the temple of God and rebuild it in three days.'"

⁶² Then the high priest stood up and said to Jesus, "Are you not going to answer? What is this testimony that these men are bringing against you?" ⁶³ But Jesus remained silent.

The high priest said to him, "I charge you under oath by the living God: Tell us if you are the Messiah, the Son of God."

⁶⁴ "You have said so," Jesus replied. "But I say to all of you: From now on you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven."

⁶⁵ Then the high priest tore his clothes and said, "He has spoken blasphemy! Why do we need any more witnesses? Look, now you have heard the blasphemy. ⁶⁶ What do you think?"

"He is worthy of death," they answered.

⁶⁷ Then they spit in his face and struck him with their fists. Others slapped him ⁶⁸ and said, "Prophecy to us, Messiah. Who hit you?"

MUSIC

"Lamb of God"

Peter Disowns Jesus

⁶⁹ Now Peter was sitting out in the courtyard, and a servant girl came to him. "You also were with Jesus of Galilee," she said.

⁷⁰ But he denied it before them all. "I don't know what you're talking about," he said.

⁷¹ Then he went out to the gateway, where another servant girl saw him and said to the people there, "This fellow was with Jesus of Nazareth."

⁷² He denied it again, with an oath: "I don't know the man!"

⁷³ After a little while, those standing there went up to Peter and said, "Surely you are one of them; your accent gives you away."

⁷⁴ Then he began to call down curses, and he swore to them, "I don't know the man!"

Immediately a rooster crowed. ⁷⁵ Then Peter remembered the word Jesus had spoken: "Before the rooster crows, you will disown me three times." And he went outside and wept bitterly.

MUSIC

"Beneath the Cross of Jesus"

Judas Hangs Himself

²⁷ Early in the morning, all the chief priests and the elders of the people made their plans how to have Jesus executed. ² So they bound him, led him away and handed him over to Pilate the governor.

³ When Judas, who had betrayed him, saw that Jesus was condemned, he was seized with remorse and returned the thirty pieces of silver to the chief priests and the elders. ⁴ "I have sinned," he said, "for I have betrayed innocent blood."

"What is that to us?" they replied. "That's your responsibility."

⁵ So Judas threw the money into the temple and left. Then he went away and hanged himself.

⁶ The chief priests picked up the coins and said, "It is against the law to put this into the treasury, since it is blood money." ⁷ So they decided to use the money to buy the potter's field as a burial place for foreigners. ⁸ That is why it has been called the Field of Blood to this day. ⁹ Then what was spoken by Jeremiah the prophet was fulfilled: "They took the thirty pieces of silver, the price set on him by the people of Israel, ¹⁰ and they used them to buy the potter's field, as the Lord commanded me."

MUSIC

"When I Survey the Wondrous Cross"

Jesus Before Pilate

¹¹ Meanwhile Jesus stood before the governor, and the governor asked him, “Are you the king of the Jews?” “You have said so,” Jesus replied.
¹² When he was accused by the chief priests and the elders, he gave no answer. ¹³ Then Pilate asked him, “Don’t you hear the testimony they are bringing against you?” ¹⁴ But Jesus made no reply, not even to a single charge—to the great amazement of the governor.
¹⁵ Now it was the governor’s custom at the festival to release a prisoner chosen by the crowd. ¹⁶ At that time they had a well-known prisoner whose name was Jesus^[1] Barabbas. ¹⁷ So when the crowd had gathered, Pilate asked them, “Which one do you want me to release to you: Jesus Barabbas, or Jesus who is called the Messiah?” ¹⁸ For he knew it was out of self-interest that they had handed Jesus over to him. ¹⁹ While Pilate was sitting on the judge’s seat, his wife sent him this message: “Don’t have anything to do with that innocent man, for I have suffered a great deal today in a dream because of him.”
²⁰ But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus executed.
²¹ “Which of the two do you want me to release to you?” asked the governor. “Barabbas,” they answered.
²² “What shall I do, then, with Jesus who is called the Messiah?” Pilate asked. They all answered, “Crucify him!”
²³ “Why? What crime has he committed?” asked Pilate. But they shouted all the louder, “Crucify him!”
²⁴ When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. “I am innocent of this man’s blood,” he said. “It is your responsibility!”
²⁵ All the people answered, “His blood is on us and on our children!”
²⁶ Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified.

MUSIC “He Never Said A Mumbalin’ Word” Spiritual

The Soldiers Mock Jesus

²⁷ Then the governor’s soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him. ²⁸ They stripped him and put a scarlet robe on him, ²⁹ and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand. Then they knelt in front of him and mocked him. “Hail, king of the Jews!” they said. ³⁰ They spit on him, and took the staff and struck him on the head again and again. ³¹ After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.

The Crucifixion of Jesus

³² As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross. ³³ They came to a place called Golgotha (which means “the place of the skull”). ³⁴ There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it. ³⁵ When they had crucified him, they divided up his clothes by casting lots. ³⁶ And sitting down, they kept watch over him there. ³⁷ Above his head they placed the written charge against him: THIS IS JESUS, THE KING OF THE JEWS. ³⁸ Two rebels were crucified with him, one on his right and one on his left. ³⁹ Those who passed by hurled insults at him, shaking their heads ⁴⁰ and saying, “You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!” ⁴¹ In the same way the chief priests, the teachers of the law and the elders mocked him. ⁴² “He saved others,” they said, “but he can’t save himself! He’s the king of Israel! Let him come down now from the cross, and we will believe in him. ⁴³ He trusts in God. Let God rescue him now if he wants him, for he said, ‘I am the Son of God.’” ⁴⁴ In the same way the rebels who were crucified with him also heaped insults on him.

HYMN 315

“Were You There?”

Were you there when they crucified my Lord?
Oh were you there when they crucified my Lord?
Ohh, sometimes it causes me to tremble, Tremble, tremble
Were you there when they crucified my Lord?

Were you there when they nailed Him to the tree?
Were you there when they nailed Him to the tree?
Ohh, sometimes it causes me to tremble, Tremble, tremble
Were you there when they nailed Him to the tree?

Were you there when they laid Him in the tomb?
Were you there when they laid Him in the tomb?
Ohh, sometimes it causes me to tremble, Tremble, tremble
Were you there when they laid Him in the tomb?

The Death of Jesus

⁴⁵ From noon until three in the afternoon darkness came over all the land. ⁴⁶ About three in the afternoon Jesus cried out in a loud voice, “*Eli, Eli, [19] lema sabachthani?*” (which means “My God, my God, why have you forsaken me?”).
⁴⁷ When some of those standing there heard this, they said, “He’s calling Elijah.”
⁴⁸ Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a staff, and offered it to Jesus to drink. ⁴⁹ The rest said, “Now leave him alone. Let’s see if Elijah comes to save him.”

⁵⁰ And when Jesus had cried out again in a loud voice, he gave up his spirit.

⁵¹ At that moment the curtain of the temple was torn in two from top to bottom. The earth shook, the rocks split ⁵² and the tombs broke open. The bodies of many holy people who had died were raised to life. ⁵³ They came out of the tombs after Jesus' resurrection and went into the holy city and appeared to many people.

⁵⁴ When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, "Surely he was the Son of God!"

⁵⁵ Many women were there, watching from a distance. They had followed Jesus from Galilee to care for his needs. ⁵⁶ Among them were Mary Magdalene, Mary the mother of James and Joseph, and the mother of Zebedee's sons.

HYMN 314 "What Wondrous Love Is This"

What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this, that caused the Lord of bliss,
To bear the dreadful curse, for my soul, for my soul,
To bear the dreadful curse for my soul.
To God and to the Lamb, I will sing, I will sing!
To God and to the Lamb, I will sing, I will sing!
To God and to the Lamb, Who is the great "I AM, "
While millions join the theme, I will sing, I will sing!
While millions join the theme, I will sing.

The Burial of Jesus

⁵⁷ As evening approached, there came a rich man from Arimathea, named Joseph, who had himself become a disciple of Jesus. ⁵⁸ Going to Pilate, he asked for Jesus' body, and Pilate ordered that it be given to him. ⁵⁹ Joseph took the body, wrapped it in a clean linen cloth, ⁶⁰ and placed it in his own new tomb that he had cut out of the rock. He rolled a big stone in front of the entrance to the tomb and went away.

POSTLUDE "O Sacred Head Now Wounded" Hassler

SERVING

TODAY – APRIL 5		NEXT SUNDAY – APRIL 12
Irene Joyce	Liturgist	Irene Joyce
Tom Foley	Director of Music	Tom Foley
Mike Elkins	Associate Director of Music	Mike Elkins
Doug Thorn	Sound	Doug Thorn, Jim Heinrich
Tyler Martin	Vocalist	
	Supplemental Organist	Sharon Heinrich

We welcome and thank guest vocalist **Tyler Martin** to our worship today. He is an actor, singer, and dancer studying at the University of Cincinnati in Musical Theatre. He has also been a student of Sharon Metivier's.

OFFERINGS RECEIVED

Weekly Offering Needed	\$3,473.27
Last Week's Offering Received	\$2,102.00
Difference	(-\$1,371.27)



Thank you very much for your support of our mission and ministry.

OUR PRAYER LIST



Please provide updates for this list to the church office.

Long-Term Care or Homebound: Janet Kato at Kemper House, Martha Liebert, Marge McKinney, Karen Rak, Connie Rebar, Trish Shields

Church Family: Joan Beckwith, Elaine Coffey, Rev. Larry and Christina Craig, Robert Craig, Sam Cuyler Jr., Dan

Davis, Sue Hawk, Steve Herzog, Paul Hirt, Carole Kapcar, George Kapcar, Debbie Krause, Karl and Sharon Kuhlenschmidt, Millie Lafave, Lacey Marshall, Judy Maur, Laurie Meister, Michele Mhlack, Bill Ritchie, Alysha Rolland, Ginger Rothel, John and Maggie Struhar, Josh Trinckes, Sharon Wilson, Sally Vetovitz, Peg Weakley, Claire Wills, Marty Winch

Extended Church Family: Fred Beba, Amy Carroll (sister of Marty Winch), Hunter Colao (grandson of Mark & Barb Camp), Lyla Joy Crowley (great grand-niece of Irene Jannsohn), Elaine Fuelling (friend of Judi Pavisich), Rebecca Gordon (niece of Irene Jannsohn), Kim Filiatraut (friend of Sarah Keenen), Elizabeth Fulford (friend of Lora Rung), Dana Hardy (wife of Craig), Kelly Kling (Strongsville Emergency Food Bank), Rev. Kent Knife (retired pastor from MHUCC), Diane Mason (friend of Lora Rung), Pat Masuga (mother of Dan), Zachary McKeever (great-nephew of Pastor Heidi and Chuck), Linda McNabb (sister-in-law of Ginger Rothel), Mae O'Shea (mom of Sandy O'Shea), Carrol Riley (father of Marjorie Morrison), Terry Robson (friend of the Camps), Mike Rung (brother of Lora), Amanda Shannon (friend of Sarah & Jon Hayes), Sherry Sheeks (sister of Mark Camp), Brad Williams (friend of Judi Pavisich), Daphne Wilson (niece of Irene Jannsohn)

Please contact Pastor Heidi if you would like to pray for others.

Happy Birthday today to Barb Fraunfelder and Abby Bushea!

The Steeple will light the sky this week—

To the Glory of God--Rev. Oommen and Leela Thomas